



MINUTES OF THE ANMATJERE LOCAL AUTHORITY MEETING HELD  
IN THE CENTRAL DESERT SERVICE DELIVERY OFFICE ON  
WEDNESDAY, 11 OCTOBER 2017 AT 2:00PM

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**1 OPEN**

Meeting opened at 2:07pm

**2 PRESENT**

**Present:**

*Local Authority Members*

Estelle Carter (Chair), Dean Pepperill, Mark Pepperill, April Campbell, Rodney Baird, Gregory Leonard, Betty Carter, William Lane.

*Councillors*

Cr Adrian Dixon (President), Cr James Glenn

**3 APOLOGIES/ABSENCES**

Trevor Cook, Cr Audrey Inkamala, Cr David McCormack

**4 ELECTION OF CHAIR AND DEPUTY CHAIR**

**4.1 ELECTION OF CHAIR AND DEPUTY CHAIR**

**SUMMARY:** As per Council policy the Local Authority must elect a chairperson and deputy chair in order for meetings to be conducted.

**RECOMMENDATION:**

**That the Local Authority:**

- 1. Elect Estelle Carter as the Local Authority Chairperson**
- 2. Elect Greg Leonard as the Local Authority Deputy Chairperson**

Dean Pepperill left the meeting, the time being 02:30 PM

## **5 ACCEPTANCE OF AGENDA**

### **5.1 ACCEPTANCE OF AGENDA**

**SUMMARY:** The agenda of this Local Authority meeting is being tabled. Local Authority members decide whether they wish to accept the agenda as it stands or whether they wish to make changes.

**ANM057/2017 RESOLVED (Rodney Baird/Adrian Dixon)**  
**That the Local Authority accept the agenda for the meeting.**

William Lane declared a professional conflict of interest in relation to Central Land Council discussions as he works for the CLC.

## **6 CODE OF CONDUCT MATTERS**

### **6.1 CONSIDERATION OF CODE OF CONDUCT**

**SUMMARY:** The Local Authority endorsed a revised Code of Conduct. To ensure that the Local Authority is familiar with the code of conduct it is presented at every meeting. The Local Authority can use this item as an opportunity to discuss any concerns.

**ANM058/2017 RESOLVED (Rodney Baird/James Glenn)**  
**That the Local Authority re-confirm their commitment to the Code of Conduct.**

## **7 QUESTIONS FROM THE PUBLIC**

Nil

## **8 PETITIONS AND DEPUTATIONS**

Nil

## **9 CONFIRMATION OF PREVIOUS MINUTES**

### **9.1 CONFIRMATION OF PREVIOUS MINUTES**

**SUMMARY:** The Local Authority is to consider the unconfirmed minutes of the previous Local Authority meeting.

**ANM059/2017 RESOLVED (Rodney Baird/James Glenn)**

**That the Local Authority note and confirm minutes from the previous meeting with the amendment that Betty Carter and Greg Leonard were in attendance.**

## **10 ACTIONS FROM PREVIOUS MINUTES**

### **10.1 LOCAL AUTHORITY ACTION ITEMS**

**SUMMARY:** The running list of Local Authority action items as reported in previous meetings is presented for the LA's review.

**ANM060/2017 RESOLVED (Rodney Baird/Mark Pepperill)**

**That the Local Authority**

- 1. note the progress reports on actions from the minutes of previous meetings as received, and**
- 2. that the next LA meeting agenda contain an agenda item regarding the proposed water park.**

### **10.2 REPORT FROM REGIONAL COUNCIL**

**SUMMARY:** Council decisions made in the last Regional Council meetings are available in the tabled Summary of Major Items.

**ANM061/2017 RESOLVED (Rodney Baird/James Glenn)**

**That the Local Authority**

- 1. accept the reports from Council on decisions made in the Ordinary Council meeting in September 2017, and**
- 2. request the CEO invite the Central Land Council to attend a future meeting to discuss the permit system and people entering community**

## **11 GENERAL BUSINESS**

### **MOTION**

**ANM062/2017 RESOLVED (Rodney Baird/Gregory Leonard)**

- 1. That Council consider allowing LA candidates to find out how many votes they have achieved following an LA election.**

## **RECOMMENDATION**

*ANM063/2017* **RESOLVED (Mark Pepperill/April Campbell)**

That the CEO invite Scott McConnell MLA to attend an LA meeting.

## **12 COMMUNITY REPORTS**

### **12.1 COUNCIL SERVICES REPORT**

**SUMMARY:** The Council Services Report is provided by the Council Services Manager at every Local Authority meeting to provide information to members.

*ANM064/2017* **RESOLVED (James Glenn/Adrian Dixon)**

**That the Local Authority note the Council Services Report.**

### **12.2 FINANCE REPORT**

**SUMMARY:** The Finance Report outlines the budget for the community and details works expenditure as required in the community.

*ANM065/2017* **RESOLVED (James Glenn/Mark Pepperill)**

**That the Local Authority note the attached Finance Report.**

### **12.3 COMMUNITY SAFETY PATROL REFERENCE GROUP**

**SUMMARY:** The Council Services Manager provides an update and profile on the operations of Community Safety Patrol to the Local Authority for their input and feedback.

#### **DISCUSSION:**

**The Local Authority provided feedback advising it was “100% better” and noting some concerns. It was noted to recommend to Police to have their community Safety meeting on community and not always at the Council office.**

## **13 QUESTIONS FROM MEMBERS**

NIL

## **14 NORTHERN TERRITORY GOVERNMENT**

### **14.1 NORTHERN TERRITORY GOVERNMENT REPORT**

**SUMMARY:** A NTG representative from the Department of Housing and Community Development will attend each Local Authority meeting to provide information and take questions on NTG services including, health, education, police, housing, etc.

**ANM066/2017 RESOLVED (Rodney Baird/Estelle Carter)**

**That the Local Authority:**

- 1. Note the update from the NTG Representative on issues raised at the last meeting.**
- 2. Accept apologies from the Homelands, Outstations and Town Camps team who were intending to attend this meeting, however were unable to attend on this occasion but will attend the next meeting.**
- 3. Request that the NT Lands and Planning Department attend the next LA meeting to provide an update on past action items regarding future planning for Ti Tree**

## **15 CLOSE OF MEETING**

The meeting terminated at 3:55 pm.

THIS PAGE AND THE PRECEEDING 5 PAGES ARE THE MINUTES OF THE Anmatjere Local Authority HELD ON Wednesday, 11 October 2017 AND CONFIRMED .

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Chairperson